

RECEIVED**FEB 19 2009****PUBLIC SERVICE
COMMISSION****MARC ROBBINS, Attorney at Law
CHARLES W. HARDIN, Attorney at Law
GEORGE W. ROBBINS, of Counsel**—
214 North Third Street, Richmond, KY 40475
Tel (859) 623-4595 Fax (859) 625-0763

Robbins Law Office

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TELECOMMUNICATIONS INFORMATION:

Please deliver the following pages as soon as possible.

DATE: February 19, 2009

FAX NO: (502) 564-3460

TO: Public Service Commission

ATTN: Jeff Derouen, Executive Director

FROM: Madison County Utilities

MEMO: Please find a copy of our amended application. The original and ten copies are being sent overnight.

Number of pages (including this cover sheet): ____ 81/2X11 ____ 81/2X14

Please notify this office as soon as possible at (859) 623-4595 of any transmission problems.
Fax: (859) 625-0763

MADISON COUNTY UTILITIES DISTRICT
297 Michelle Drive P O Box 670
Richmond, KY 40476-0670
(859) 624-1735 Fax (859) 623-8220

February 19, 2009

Mr. Jeff Derouen,
Executive Director
Public Service Commission
P. O. Box 615
Frankfort, KY 40602

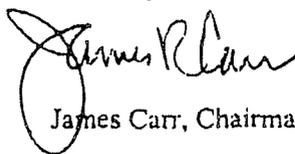
Re: Case No. 2008-00182
Application for Certificate of Public Convenience and
Necessity to Construct a Water Storage Tank and
General Rate Increase to Finance Water Storage Tank
Madison County Utilities District

Dear Mr. Derouen:

Attached are the original and ten copies of the Amended Application for consideration by the Public Service Commission. This Amended Application revises the proposed rates in the original application to the recommended rates from the Commission's order dated February 5, 2009

If you have any questions or need additional information, contact our attorney, Chuck Hardin, at 859-623-4595 or our engineer, Kerry Odle, at 859-623-2966.

Sincerely,



James Carr, Chairman

c: Chuck Hardin W/A
Kerry Odle W/A
File W/A

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the matter of:

APPLICATION OF THE MADISON COUNTY)
UTILITIES DISTRICT FOR A CERTIFICATE OF)
PUBLIC CONVENIENCE AND NECESSITY)
TO CONSTRUCT A WATER STORAGE TANK)
AND A GENERAL RATE INCREASE TO) Case No. 2008-00182
FINANCE WATER STORAGE TANK)

AMENDED APPLICATION

The Madison County Utilities District ("District") pursuant to KRS 278.020 petitions the Public Service Commission ("Commission") for a Certificate of Public Convenience and Necessity to construct a water storage tank(Granted August 27, 2008) and a General Rate Increase to Finance the Water Storage Tank. The Madison County Utilities District amends its Application as recommended by the Commission's Order dated February 5, 2009 and the included Staff Report:

- 1. The Proposed Rates are shown in the Notice to Customers in Exhibit A. Also in Exhibit A is the Certification of Notice to Customers.

WHEREFORE, the Applicant, Madison County Utilities District, requests that the Public Service Commission of Kentucky grant to the Applicant the following:

- A. Approve the Amended Rate Schedule to finance the cost of this project.
B. For an expedited review and approval of the Project.
C. For any and all other relief which the Applicant may be entitled.

MADISON COUNTY UTILITIES DISTRICT

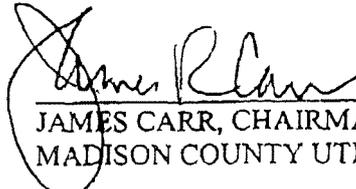
By [Signature]
JAMES CARR, CHAIRMAN

COMMONWEALTH OF KENTUCKY

COUNTY OF MADISON

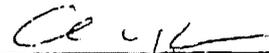
The undersigned, James Carr, being duly sworn, deposes and states that he is the Chairman of the Madison County Utilities District, Applicant herein, and that he has read the foregoing Application and has noted the contents thereof; that the contents of this Application are true of his own knowledge except as to matters which are therein state on information or belief, and as to those matters he believes same to be true.

IN TESTIMONY WHEREOF, witness the signature of the undersigned, this 19 day of February, 2009



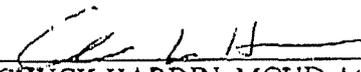
JAMES CARR, CHAIRMAN
MADISON COUNTY UTILITIES DISTRICT

SUBSCRIBED, SWORN TO AND ACKNOWLEDGED before me by James Carr, Chairman of the Madison County Utilities Water District this 19 day of February, 2009



Notary Public
My Commission Expires 2-11-2013

ROBBINS LAW OFFICE



CHUCK HARDIN, MCUD Attorney
214 N. 3rd Street
Richmond, KY 40475
(859) 623-4595

Exhibit A

Notice to Customers with Proposes Rates

Certification of Notice to Customers

MADISON COUNTY UTILITIES DISTRICT**NOTICE TO CUSTOMERS****WATER RATE ADJUSTMENT**

Pursuant to the Regulations of the Public Service Commission (Commission), the Madison County Utilities District (MCUD) gives Notice that it has filed a water rate increase with the Commission. It proposes the rates listed below, which are approximately a 10.46% average increase over the current rates to be effective April 1, 2009. The average customer bill will increase from \$30.42 per 690 cu. ft to \$34.16 per 690 cu. ft. Further information may be obtained from the Commission or the MCUD. The rates proposed in this Notice may be modified by the Commission. Such action by the Commission may result in the rates being higher or lower than those proposed by the MCUD.

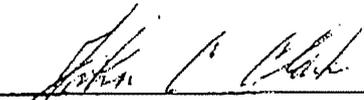
Any corporation, association, body politic or person may by timely motion, with 30 days of this Notice, request intervention in this case. Intervention beyond the 30 day period may be granted for good cause shown. The Motion must be submitted to the Public Service Commission, 211 Sower Blvd., Box 615 Frankfort, KY 40602 and should state the ground for the request, including the interest and status of the party. Intervenors may obtain copies of the Application and any testimony filed by contacting the MCUD at the address below. A copy of the Application is available for public review at the office of the MCUD and at the Public Service Commission, 211 Sower Bldg., Frankfort, KY 40602, (502) 564-3940.

John Clark
General Manager
297 Michelle Drive
Richmond, KY 40475
(859) 624-1735

	<u>Current Rates</u>	<u>Proposed Rates</u>
First 280 cu. ft. -- minimum	\$13.33	\$14.97
Next 720 cu. ft.	\$4.17/100 cu. ft.	\$4.68/100 cu. ft.
Next 3,000 cu. ft.	\$3.97 /100 cu. ft.	\$4.46/100 cu. ft.
Next 8,000 cu. ft.	\$3.80/100 cu. ft.	\$4.27/100 cu. ft.
Next 88,000 cu. ft.	\$3.63/100 cu. ft.	\$4.08/100 cu. ft.
Next 100,000 cu. ft.	\$3.36/1000 cu. ft.	\$3.77/100 cu. ft.

Certification of Notice to Customers

I, John Clark, Manager of the Madison County Utilities District, certify that publication of the attached notice is being made in compliance with the Public Service Commission's regulations.



John Clark